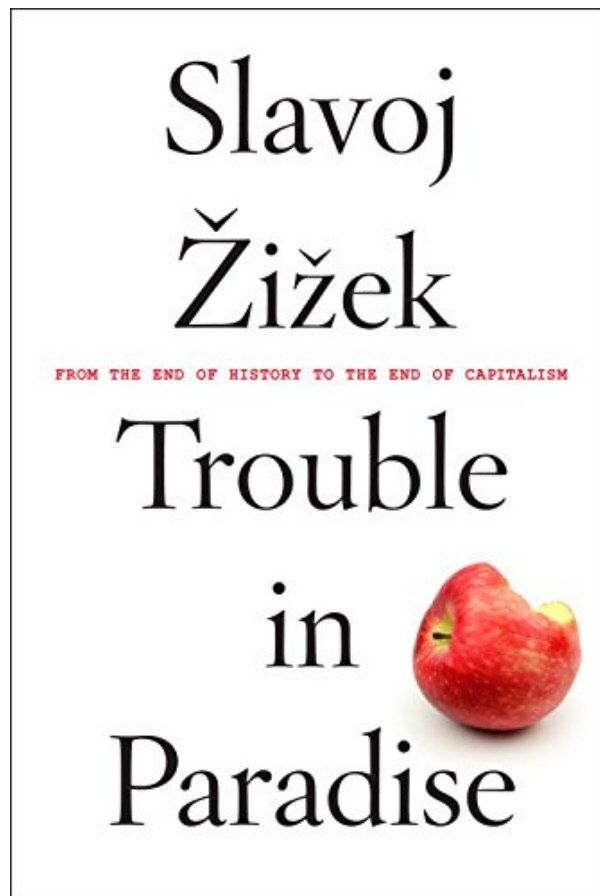


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“Žižek leaves no social or cultural phenomenon untheorized, and is master of the counterintuitive observation.”

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About the Author

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In *Trouble in Paradise*, Slavoj Žižek, one of our most famous, most combative philosophers, explains how we can find a way out of the crisis of capitalism.

There is obviously trouble in the global capitalist paradise. But why do we find it so difficult to imagine a way out of the crisis we're in? It is as if the trouble feeds on itself: the march of capitalism has become inexorable, the only game in town.

Setting out to diagnose the condition of global capitalism, the ideological constraints we are faced with in our daily lives, and the bleak future promised by this system, Slavoj Žižek explores the possibilities—and the traps—of new emancipatory struggles.

Drawing insights from phenomena as diverse as “Gangnam Style” to Marx, *The Dark Knight* to Thatcher, *Trouble in Paradise* is an incisive dissection of the world we inhabit, and the new order to come.

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#### Most helpful customer reviews

2 of 2 people found the following review helpful.

Solid philosophizing from the prolific Zizek

By Matthew Snope

Well-written and often brilliant analysis of the global capitalist crisis in Zizek's trademark style with jokes and references to pop culture. Zizek makes the point I've long suspected that the so-called experts running the world really don't know what they're doing (except looking out for themselves) and that a new way of creating emancipatory politics is needed. Zizek is smart enough to know (and say) that traditional forms of communism have created generalized misery, oppression, and poverty for most, but his critique of capitalism is spot-on, timely, and well, expert. His voice is honest and unique and he boldly tells the truth, even humorously. I found myself getting fired up reading this book; it should be required reading for people to understand the incredible dark side of global capitalism (to nature, people, economics, politics, etc) and some alternate ways of thinking available as we head into pre-apocalyptic times. My only real complaint is that sometimes he laboriously describes another thinker's philosophy with words, when a simple chart or diagram would get the point across better; and the extensive footnotes in the back of the book are like a whole 'nother book in itself. But these are minor criticisms.

When we find ourselves in really really deep trouble as a species I think we will look back on this book and say "More people should've listened to Zizek, he was trying to tell us."

3 of 3 people found the following review helpful.

the only ones who can lead us on the painful path of financial recovery

By D

"In addition to being an eminent philosopher, Slavoj Zizek is also a well-known Marxist theoretician and cultural commentator. Thus, a book about the crisis in global capitalism from a Marxist perspective, from a legitimate Marxist philosopher no less, raises the expectation of new insights into the crisis from a noted social philosopher. Sadly, this is not the case.

Nowadays, writings on the crisis in capitalism are nothing new. This book is unique in that this is the most direct statement from Slavoj Zizek on capitalism." –from an Amazon commentary about Zizek's *Trouble in Paradise* by Peripatetic Reader

"These elites, the main culprits for the 2008 financial meltdown, now impose themselves as experts, the only ones who can lead us on the painful path of financial recovery, and whose advice should therefore trump parliamentary politics, or, as Mario Monti put it: 'Those who govern must not allow themselves to be completely bound by parliamentarians.'" -Zizek, Slavoj. *Trouble in Paradise: From the End of History to the End of Capitalism* (p. 41). Melville House. Kindle Edition.

Now I could have randomly picked any from this particular book and still be able to make today's point: that Peripatetic was correct in his/her point that this is one of Zizek's most accessible books. You might notice

from Zizek's quote, for instance, the striking absence of the deeper Lacanian explanations of the phenomenon at work and the etherspeak that comes with them. And I have yet to see them in what I have read so far.

But where I depart from Peripatetic on this matter is their underestimation of the value and import of the book. Whereas they see Zizek simply repeating the more nominal/accessible points he has scattered throughout his books, I see a Zizek that, in the face of urgency of our situation in the face of producer/consumer Capitalism, has recognized that high theory and social activism are two different kinds of activity, and that high theory, at best, has a trickledown effect on day to day matters. Whereas Peripatetic sees a lull in Zizek's talent, I see Zizek (by working somewhere between the high theory he has mastered and the social criticism of a Naomi Klein (taking on the Promethean heroics of bringing fire to the people at a crucial time.

3 of 11 people found the following review helpful.

Trouble at the end of history

By John C. Landon

This is Zizek as usual in an interesting effort to discuss the 'end of history/capitalism' nexus, although Zizek does not really grapple with the original lineage of ideas. Further I suspect, as with *Absolute Recoil*, that he is trying to do an end run around this reviewer's *Last and First Men* where the subject is discussed at length in a new post-marxist format. I think that Zizek is trying to bury that new effort with a dogmatic assertion of old-fashioned marxism. Whatever the case I think this book fails to deal with the core history of the confused 'end of history' meme, where LFM attempts to find a new dynamic of history for the ur-Hegelian concept (which never quite appeared in Hegel). To see what Zizek doesn't want you to see consult:

*Last and First Men* 978-0984702930

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